



शिक्षा के क्षेत्र में उदीयमान...

**SD GROUP OF INSTITUTIONS**



सर्वांगीण विकास का केन्द्र है आपका एस.डी. विद्यालय



CBSE NATIONAL  
**BOXING**  
CHAMPIONSHIP-2025  
(BOYS & GIRLS)

28 STATES, All UTs OF INDIA &  
6 OTHER COUNTRIES

U-14, U-17, U-19 (BOYS & GIRLS)



From: **11<sup>th</sup>** To **15<sup>th</sup>** September-2025

Hosted By :

**SD SR. SEC. SCHOOL**

5th Mile Stone, Kanina-Kapoori Road, KAKRALA,  
Distt. Mahendergarh-Hry.

Ph: **8607757970, 7056791004/05**

[www.sdskakrala.edu.in](http://www.sdskakrala.edu.in)

# **INFORMATION BROCHURE**

To,  
All School Principal

**Subject: Invitation for participation in CBSE NATIONAL BOXING CHAMPIONSHIP  
2025 for BOYS & GIRLS (U-14, 17 & 19)**

Sir/ Madam,

It is a matter of great pride that boxing team of your school has qualified for CBSE National Boxing Championship 2025 (Boys & Girls) U - 14, 17 and 19.

It is my pleasure and privilege to inform you that we are organizing the prestigious CBSE National Boxing Championship 2025 (Boys and Girls), U-14, 17 and 19 from 11<sup>th</sup> September to 15<sup>th</sup> September 2025 in our school premises S. D. Senior Secondary School, Kakrala (Near Kanina), Mahendergarh (Haryana)

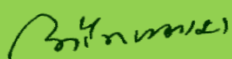
You are, therefore, requested to make your travel plans accordingly and submit the same on the prescribed Performa attached. The competition will be conducted as per CBSE rules and regulations prescribed at [https://cbseit.in/cbse/2024/sports/documents/Rules\\_of\\_Sports\\_and\\_Games\\_\(2025-26\).pdf](https://cbseit.in/cbse/2024/sports/documents/Rules_of_Sports_and_Games_(2025-26).pdf). You are requested to report at S. D. Senior Secondary School, Kakrala Mahendergarh on 10<sup>th</sup> September 2025 last by 12:00pm, for all necessary formalities.

Looking forward to your active participation in the above competition and solicit your whole hearted cooperation. Please feel free to call on the number given below for any information or assistance.

All teams must come with their school flag.

**Thanking You**

**Yours Sincerely**



**Principal**



## **MEETING AND REPORTING TIME**



A meeting of team officials for instructions and queries will be held at school at 5:00pm on 10<sup>th</sup> September, 2025

Period of the Championship	11 <sup>th</sup> September to 15 <sup>th</sup> September 2025
Reporting Date	10 <sup>th</sup> September, 2025 at 12:00pm
Weighing of Players	10 <sup>th</sup> September, 2025 at 1:00pm - 4:00pm
Managers Meeting	10 <sup>th</sup> September, 2025 at 5:00pm
Draw	10 <sup>th</sup> September, 2025 at 6:00pm
Opening Ceremony	11 <sup>th</sup> September, 2025 at 9:30am
Closing Ceremony	15 <sup>th</sup> September, 2025 at 9:30am or before

## **REPORTING AT THE VENUE**

**All participating teams qualified for National Championship must report by 12:00pm on 10<sup>th</sup> September, 2025.**

### **BOARDING AND LODGING:**

Boarding and lodging facilities will be provided within the school premises for the participants, team coach and manager. The boarding charges will be ₹500/- per head per day including bedding charges. Arrangement will be made vegetarian only.

PAYABLE CHARGES

BOARDING AND LODGING

₹500/- PER HEAD PER DAY

**We request you to send the payment online (Must share screenshot):**

# Account Name – SD SR SEC SCHOOL KAKRALA

Bank Name – HDFC

Account – 50200064516530

IFSC – HDFC0003019

# UPI Number – 8607757970 (SD SR SEC SCHOOL)

### **SECURITY DEPOSIT**

Caution deposit for accommodation - ₹2000 (refundable)

### **WITHDRAWING SCHOOL :**

School withdrawing without informing / Requesting the organizing school, will be penalized with penalty of ₹1000/-

### **HOW TO REACH S.D. SENIOR SECONDARY SCHOOL, KAKRALA MAHENDERGARH (NEAR KANINA)**

Kanina is located in NCR (National Capital Region) just 120 km from Delhi.

- NH 152D – Distance 15 km from Buchawas exit point.
- Rewari to Mahendergarh State Highway – Distance 5 km from Kanina Bus Stand.
- NH 11 – Distance 25 km from Ateli exit point.

### **Nearby Railway Station**

- Rewari Junction - Distance 35 km
- Mahendergarh Junction – Distance 23 km
- Kanina Khas – Distance 04 Km

### **DELHI**

- New Delhi Railway
- Station Nizamuddin
- Railway Station Old
- Delhi Railway Station
- ISBT Kashmiri Gate Bus Stand
- ISBT Anand Vihar Railway Station
- Anand Vihar Bus Stand
- Indira Gandhi Airport

**Note:-** 1. The School shall provide free transport to all teams from Kanina bus stand and railway station at the time of arrival.

2. Paid Taxi Service from Delhi/Rewari. Home Taxi contact details are as under:-

- a. Mr. Dinesh Kumar - 9468324493
- b. Mr. Devender Kumar - 9873179095
- c. Mr. Devender Kumar - 9466923174

- From Delhi - Contact 3 hours before arrival.
- From Rewari – Contact 1 hour before arrival.

3. Nearby Hotel:- Old Rao Hotel (approx. 20 km) Booking contact No.8295635737

### **CLIMATE IN SEPTEMBER (Haryana)**

The weather in the 2<sup>nd</sup> week of September will be pleasant during day and slightly cold during night.

TEMPERATURE- MAX.35°C AND MIN.23°C (approx).

**For Easy and better way click on Navigation button**

(<https://maps.app.goo.gl/rtSiwQMD1Jhv4gQd6>)

### **CONTACT PERSON**

<b>Name</b>	<b>Designation</b>	<b>Number</b>
Mr. Om Parkash	Principal	9991543969
Mr. R.S. Yadav	C.E.O.	8607757970
Mr. Puran Singh	Vice-Principal	7056791004
Mr. Narender Yadav	C.A.O.	7056791005
Mr. Khogeswar Mahto	Convener	8402095487
Mr. Pradeep Singh	Co-Convener	7988108400
Mr. Anil Sharma	Transport in-charge	7056791007
Mr. Sunil Yadav	H.O.D.	9467064950

Documents:-

As per CBSE game rules & regulations and Medical certificate.

## **CHAIRMAN'S MESSAGE**

Significant changes are being observed in learning ways of the learners and the teaching methods today. Schools need to adopt new technologies and techniques in their system. I think the role of the teachers in the 21st century is to encourage the students to learn new things with an accepting mindset. The teachers should focus on developing higher order thinking skills, communication skill as well as a spirit of working in collaboration and power of decision making.

It is need of hour to inclined students towards right principles, ethics and moral values. Educational Institutes should focus on advancement in technology and process and offer stress free learning environment which encourages creativity and critical things. Students are also encouraged to dream and make them come true.

S. D. Sr. Sec. School is providing excellent results in academic as well as other fields also. Our school represents a strong connectivity among the four pillars of education: teacher, student, curriculum and parents. You may observe a glimpse of discipline, determination, dedication and self-motivation in SDians. We are in the mission of education to create India's next generation of leaders in business, administration, politics as well as culture.

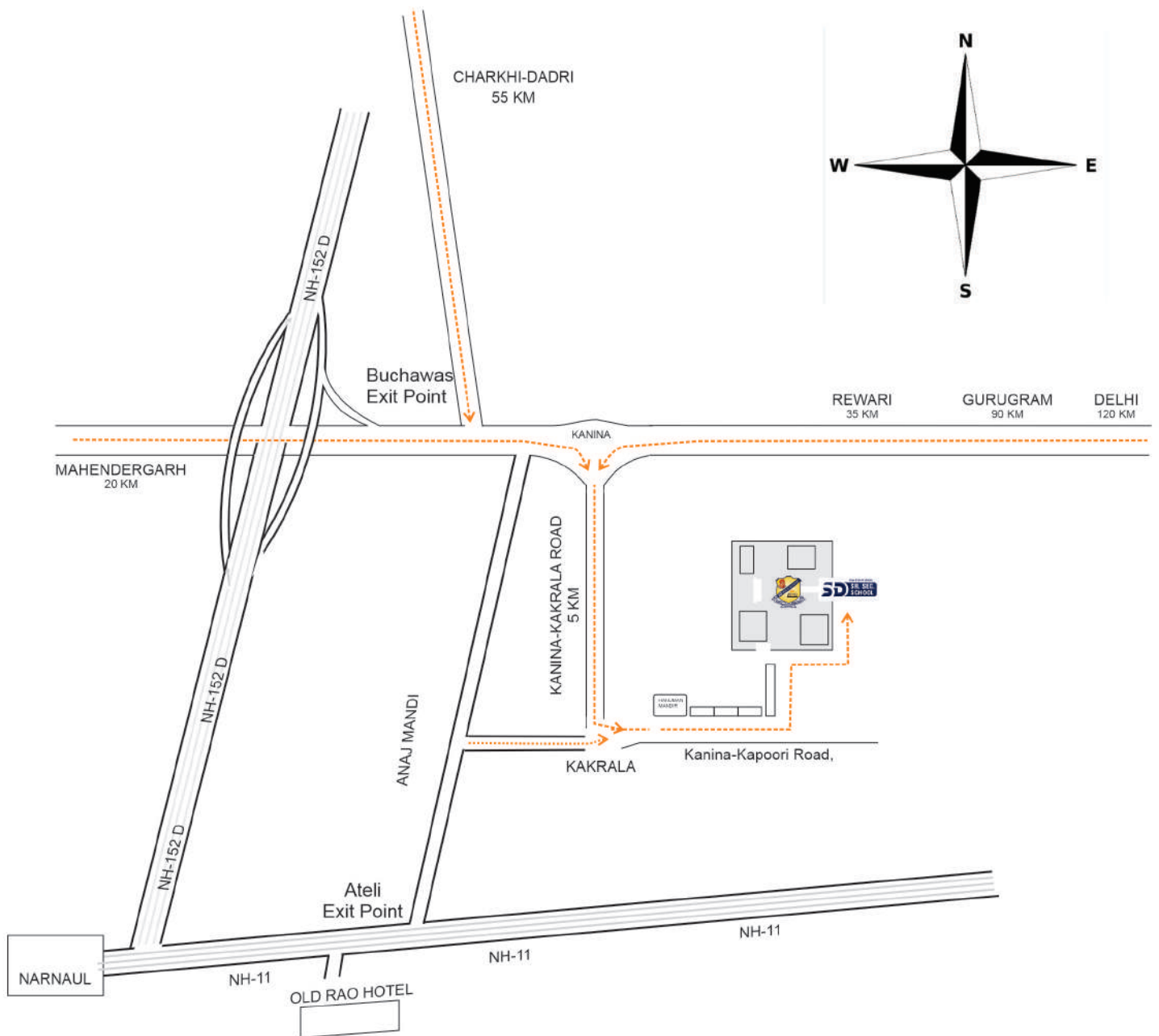
Apart from the high academic facilities, our school provides a wide variety of opportunities for extra co-curricular activities and sports facilities. Regularly conducted life orientation programs provide a progressive and supportive environment for students to live and learn together as one family.

**Mr. Jagdev Yadav**

**Chairman**



# Route Map





# CENTRAL BORD OF SECONDARY EDUCATION

(UNDER 14, 17 & 19)

☐

NATIONAL

GAME & SPORTS NAME \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

## CONFIRMATION SLIP

1. NAME OF THE SCHOOL : \_\_\_\_\_

2. COMPLETE ADDRESS : \_\_\_\_\_

3. TEL. NO. : \_\_\_\_\_

4. EMAIL ADDRESS : \_\_\_\_\_

5. DATE AND TIME OF ARRIVAL : \_\_\_\_\_

6. MODE OF ARRIVAL (BUS/TRAIN/Own SCHOOL BUS) \_\_\_\_\_

7. NAME OF TRAIN, BUS OR FLIGHT : \_\_\_\_\_

8. SEAT NO. : \_\_\_\_\_

9. DATE & TIME OF DEPARTURE : \_\_\_\_\_

10. MODE OF DEPARTURE : \_\_\_\_\_

11. NUMBER OF OFFICIAL/COACHES/MANAGERS \_\_\_\_\_

12. CONTACT NO. OF COACHES/MANAGERS \_\_\_\_\_

13. ACCOMMODATION REQUIRED FOR PLAYERS/OFFICIAL : YES ☐ NO ☐

14. LUNCH ON ARRIVAL (... ..) YES ☐ NO ☐

15. NO. OF PLAYERS : \_\_\_\_\_

	UNDER 14	UNDER 17	UNDER 19	TOTAL
BOYS				
GIRLS				
SEPTEMBER. 10 <sup>th</sup>	---	LUNCH	DINNER	
SEPTEMBER. 11 <sup>th</sup>	BREAKFAST	LUNCH	DINNER	
SEPTEMBER. 12 <sup>th</sup>	BREAKFAST	LUNCH	DINNER	
SEPTEMBER. 13 <sup>th</sup>	BREAKFAST	LUNCH	DINNER	
SEPTEMBER. 14 <sup>th</sup>	BREAKFAST	LUNCH	DINNER	
SEPTEMBER. 15 <sup>th</sup>	BREAKFAST	LUNCH		

DATE : .....

Signature of Principal with school stamp

# S.D. SR. SEC. SCHOOL

KAKRALA, DISTT. MOHINDERGARH (HARYANA)

Affiliated to C.B.S.E. New Delhi, Affi. Code-530861, School Code-40831

Ph. No. – 7056791004/06

Email:- [sdschool2007@gmail.com](mailto:sdschool2007@gmail.com)

Date – 11<sup>th</sup> September to 15<sup>th</sup> September, 2025

Host by: S. D. Sr. Sec. School, Kakrala(Near Kanina)Mohindergarh (Haryana)

Name of School: \_\_\_\_\_

Affiliation No. \_\_\_\_\_

S.No.	Student Name	Father's Name	DOB	Class
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

Full Name\_\_\_\_\_

Full Name\_\_\_\_\_

Coach\_\_\_\_\_

Manager\_\_\_\_\_

Signature\_\_\_\_\_

Signature\_\_\_\_\_

Mobile No.\_\_\_\_\_

Mobile No.\_\_\_\_\_

## **Documents Required**

- 1. Aadhar Card of Participant**
- 2. School ID-Card of Participant**
- 3. Admit Card of participant**
- 4. Report Card of Previous year of participant**
- 5. Date of Birth Certificate of participant**
- 6. Photo of participant with Coach/Manager and Principal (On School Letter Head)**
- 7. Annexure E**
- 8. Medical Certificate of Participant**
- 9. Annexure D/Confirmation Letter**

**ANNEXURE "E"**

**Performa for sending Detailed Entry for team events**

Name of the School with address: \_\_\_\_\_

Discipline: \_\_\_\_\_ Age Category (Boys/Girls): \_\_\_\_\_

S.No.	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. if the Student is in IX, X, XI or XII	Photograph attested by the Principal
1						
2						
3						

(To be filled for all the students included in the team)

**Officials accompanying the team (Maximum two)**

1	Name of Coach	Photograph attested by the Principal
2	Name of the team Manager	Photograph attested by the Principal

Certified that the detailed mentioned above are true.

**Principal**

**UNDERTAKING TO BE SUBMITTED BY PARTICIPANTS PARTICIPATING IN  
THE CBSE GAMES (2025-26) BOXING CHAMPIONSHIP (UNDER-14 GIRLS).**

I, .....,age.....,  
daughter of .....  
student of school.....  
UID No....., hereby submit the undertaking that I will not claim the  
right to participate in the SGFI National Boxing Championship (Under-14 Girls), even if I  
am declared winner in the CBSE National Games (2025-26), Boxing Championship  
(Under-14 Girls).

Signature: -

Date: -

Name: -

Place: -

Mobile No: -

**1. Counter Signature by the accompanying coach / teacher / parent –**

Signature: -

Name: -

Mobile No.: -

Date: -

**2. Counter Signature of the Principal of the school hosting the Zonal / National  
Level CBSE Games (2025-26) Boxing Championship (Under-14 Girls) –**

Signature: -

Name: -

School Name & Stamp: -

Date: -